

# SURVIVAL OF THE FITTEST: MI CHAKLO ZAWKTE THLIRNA

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Thingtlang tlangval, he khawvel eng hmu ve tura a rawn chawr chhuahna lah chu Selesih 7000 hunlaia ‘Zau’ khat ‘baw’k thlam’ pawh zatlo tur lek. *Bethlehem* te anga *Juda* khawpuite zingah “I te ber tawp love” tih anga Mizoram khuaah “I te ber tawp lo” tih tur ni ve lem lo. Kan thianpa sawi dan takah *Google Map* pawhin a hmuh ve theihlohna atang a seilian a, A AW B... zir aia nilenga tui cheng tura Tiau kal thinin a *Tuipuiral* tawng hmanga thupui han chhewp chhuah ve chu *Shillong* leh *Madhya Pradesh* lama zirna run sang zuk bel thin ka thiante fiamthu sawi tur kan ti tam ting mai ang tih erawh ka hlau hlel love.

Tawng tial thiam deuh ten ‘Survival of the Fittest’ an tih deuh talh talh, kan Mizo tawng, nitin thiante ringa hnara meikhu chhuah ve hlat hlat thei leh meihawla ha nawh ngai khawp a ha sen ve tho thin te pawhin ‘ka thei ve taw’k’ tih rilru pu chung a kan sawi ve charh charh thin “Aruh no no chhuakah” tih hian he ngaihtuahna ngaihtuahawm nei tu ngaihtuahna hi a luah ve tlat thin. Ni e, ‘Survival of the Fittest’ tunlai kan hman lar tak hi Darwin-a Evolutionary theory atang a lo lar/chawr chhuak anih hmel a, tunlaia kan hman dan nen hian a tum hi a in ang chiahlo deuh em aw tiin thenkhat te chuan an sawi hial a ni. Engpawhnise ‘aruh no no chhuakah’ kan tih nen hian huang khatah vawm lut in, a sawitum hi a in ang reng a lawm le kan tih pawhin Sial em chu kan chawilo in, leido kan neih phah em lovang chu maw!

A ni asin, he khawvelah hian ding chhuak ve a, mite ruala kal ve tur chuan chak kan mamawhin thawhrimna, tumruhna leh taihmakna te hi kan mamawh pawimawh tak a ni. Mi hlawhtlingte hlawhtlinna phenah hian an paltlang tam zia hmuh tur a awm thin. Chung mite chu ‘aruh no no chhuakah’ leh ‘survival of the fittest’ khawvela dingchhuak ‘the fittest’ kan tih te chu an ni ti ila kan sawi sual tam awm lo ve. Chung a dingchhuaka te zing a telve kan duh chuan kan thil tihna kawng tinrengah theihtawp kan chhuah chu a ngai ngei mai. Kan thil tih leh kan kawng zawh erawh a danglamin a in anglo thei viau hlawm ang. Kan tih tawhna lamah chuan hlawhtling ngei turin bei ila, hlawhtling baw’k ila a ruhno a chhuak bikah kan tanglo a ni mai dawn a ni.

Chutiang a nih reng lai chuan hlawhling tura theihtawpa bei leh ‘the fittest’ ni ve thei tura theihtawpa bei te zingah hian a ruhnoa tang a, an thawh ang phu taw’k hlawhtlinna chang lemlo tam tak erawh an awm leh si thin a ni. Chung mite chuan an thawkrim taw’klo tihna emni ang, nge an tling taw’k loin an thil tihin a phulo a an dingchhuak ve thei talo em ni ang? Kawng thenkhatah chuan a dik viau ang le, mahse

chutiang ngawt chu a ni bik kher lo maithei a ni. Khawvela cheng, mihring taksa pu, famkim lo kan nih avang pawh hi a ni mahna a thei ve lo te, rethei zawk te, chhuan tur nei ve lemlo te rap beta, a thei leh thil tithei zawkte dah pawimawh an hlawh leh thin! Hringchan chhung hi tawi viau in, he khawvel khualzin kawng kan zawh lai hi reilo viau mahse a lailum chang ve phak lo leh mi mei eng hmu phak ve tawk a, chu mei eng lumna tem ve phaklo tan chuan hringnun rei loh zia sawina ‘chhum reilote lo langa ral leh thin’ pawh hi a rei mah mah a ni tih chang atam thin awm e.

Kan kal kual tam zel dawn tlat mai, a thling baw hawkin han sawi dawn teh ang (Thling baw tur pawh chu a awm ve emaw chu?). Ni e, mi thenkhat tha bik riau emaw, thei bik riau, midang te chung a leng, mibik riau te hi chu an awm teh meuh mai, chung mite chuan he khawvel hi an lo thlak danglam a dinhmun pawimawh leh sang tak tak an chelh thin a ni. Chung mite chu hnial rualloh a “the fittest” chu an va ni chiang em. Mahse, theihna inang, thiamna inang, degree te pawh intluktlang viau duhsaktu leh hmelhriat emaw neih that vanga “the fittest” dinhmun han thleng a, *a ruhno* a chhuak pawla a tanglo thin te avang zawk hian mi thenkhat a chhuak ta a te hi *a ruhno* tiin kan sawi thin a ni zawk em?

He khawvel lam eizawna leh hmasawna kawng kan zawh mek chu dah tha lehin Pathian mite, a kohhran zingah pawh hian a thleng thei viau angem aw tih hi zawhna lian tak a ni thei hial awm e. Ka hmelhriat pakhat hian kan titi naah kohhran pakhat chanchin a hriat chu hetiang hian min hrilh a, “An kohhranah chuan hruaitu thenkhat duhsak zawng leh an thurualpui theih zawng te duhsak tlata, chanvo pawimawh deuha dah duh tlat an awm a. Chu chuan an kohhran member-te zingah in lungruallohna a thlen a, an buaithlak ve khawp mai” tiin. Ka ngaihtuah chiang a thil thleng thei tak tur a ni in ka hria. Duhsak hlawh ve loh vanga dinhmun pawimawh chelh ve lo te chu Pathianin a hmanloh ‘*a ruhno*’ kan tih te chu an ni ve thei tho mai. Chutiang chu lo ni tak tak ta se ‘Survival of the Fittest’ chu a dik hlel ve thei tlatin a hriat. Dinhmun tha chhuan tur nei ve lo, duhsaktu nei ve lo zawk te hi engtinng ‘the fittest’ chu an nih ve theih ang, an ni ve thei dawnlo tihna em ni? Hnai love anmahni tichak tu, dikna Pathian avang chuan ‘the fittest’ an ni thei a sin Amah an rin tlat chuan.

Chanchintha Luka 4:16-19 (Nazareth Manifesto) hian Isua chu mi chak lo te, riangvai, mitdel, tihduhdah tuarte tan lo kal a nih zia min hrilh a. Helaiia Isua thil sawi hian kan tunlai huna mi hnuai hnung zawk te, duhsaktu nei ve lo, mahni a fight chhuak ve theilo te tan an chakna a nih zia a tilang chiang hle mai. He khawvel danah chhuan tur leh chakna han hma chhuan tur engmah kan nei ve lo a ni thei e. mahse Isua Krista chaknaah chuan ‘the fittest’ kan ni si. Chu Isua khawvel hneha ngamtu nun tawmpuitu te ah chuan ‘survival of the fittest’ ni tawh lovin ‘survival of the weakest’ kan lo ti ngam tawh ang a, ‘a ruh no no chhuakah’ ni tawh lovin ‘a ruh no no’ ding chhuakah kan lo ti thei tawh dawn a ni. Ni e, he khawvel a kan awm chhung hian kan duh dan leh beisei dan vek hian kan chungah thil a thleng thei kherlo ang. A changin kan lungngai thin a, a

changin kan hlim a, a changin nun rum vawng vawng a, in dawm kun chang a awm thin a ni. Mahse, Isua'n "Nangni thawk rim leh phurrit phur zawng zawngte u, ka hnenah lo kal ula, keiman kalo chawlhthir ang che u" (Matt. 11:28) tiin min sawm a. Chu sawmna chhang tu kan nih a, a hnehna nun tawmpuitu tan chuan *a ruhno* nihin awmzia a nei tawhlo, *the weakest* nih in awmzia a nei tawh hek lo Isua Krista zarah '*the survived*' kan lo ni tawh zawk a ni.

Tirhkoh Paula chuan he mihring taksa chak loh zia, engmah a nih loh ziate Isua Krista chanchintha avanga thiltihtheihna nasa taka thuam kan nih si zia a sawi a (2 Korinth 4:7-11). Harsatna an tawn zawng zawng avangte chuan 'a ruhno chhuak' an nih phah loh va, chu an tawrhna avang chuan an tlusawp lo, Isua vangin an tuar chhuak thei a ni. Chu nun neitute chuan '*ka chakloh apiangin a ni ka chak thin ni*' (2 Korinth 12:10) an lo ti thin a. "*Mi tichaktu Kristaah chuan engkim ka ti thei a ni*" (Philippians 4:13, King James Version) tiin hnehna an lo puang thin a ni. He khawvel mite angin ropui takin khawvelah an leng ve lo a ni thei a, he khawvel mite neih ang an nei ve lo a ni thei e, he khawvel danah *the fittest* an ni ve kherlo a ni thei mahse Isua Krista avang chuan hnehtu an ni a, *the Survived* ngei chu an lo ni.

*A ruh no no chhuakah* tihna khawvelah hian chhuan tur leh tanpuitu nei ve ta lo hialah kan inngai thin. Dingchhuak ve thei ngai lo turah kan inngai thin a, hlauhna in kan hringnun a tuam thin a ni. Khawvela milian leh mi ropui tak takte karah kan nun hlau chungin kan hmang thin maw, engkim hi an ta tur bikah kan ngai thin em, hlimna leh lungawina te hi nei ve thei lo turah kan inngai thin a ni maw, Lal Isua thihna hnehtu neitu chuan engkim hi a nei a, a hneh a ni. He khawvel mite chuan "Survival of the Fittest" tiin lo sawi thinin, 'A ruh no no chhuakah' tiin lo sawi thin mahse mi chaklo leh tanpui ngai tanpuitu Isua avang chuan "Survival of the weakest" tiin kanlo sawi ve thei ta a ni. Chuvang chuan "Survival of the Weakest" ti a kan sawi ve ngei theihna kan chak lohnaa chakna min petu Isua Krista hi kan nunah lal ber zel rawh se.