

## TLAWMNGAIHNA *plus* DIAKONOS

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Mizo arsi lian Pu Kc Lalvunga (Zikpuii Pa) khan Tlawmngaihna chu, “mihring rilru chhungril thatna, pawn lam nun dan kawng chitin reng a lo lang chhuak hi a ni” tiin zau deuh takin a lo sawi a. Kan Zo-sap missionary Pu Buanga (JH Lorrain) chuan a dictionary-ah Tlawmngaihna chu, ‘mahni inpek phalna, mahni hmasial lohna, mahni inphatsan huamna, a tulna ang apianga mahni chak loh zawng leh hrehawm tuar ngai pawh ni sela, a chakawm vang nilova tih huamna’ tiin kawng hrang hrangin a lo hrilhfiah bawk a. Heng zawng zawng hian mahni lam inhaivurna lam ai chuan midang tana malsawmna lam a kaww vek a ni. Tun hnai deuhah hun lo tak a mual min liam san ta Pu Mafaa chuan ti hian tehkhinna nen awlsam tein hrilhfiahna a lo nei ve bawk a, ‘Kuhva ka ei loh avanga ka hnarna hi tlawmngaihna a nilova, ei chak reng chung a, midangin an chang lovang tih hlauh avanga ka hnarna hi tlawmngaihna chu a ni’ a ti a ni. Ni, Tlawmngaihna hian khawtlang nun a tinuam a, chhuanchham leh pachhiate tan inhnemna a tling thin a. Mitthi chhung leh khawhar chhungte tan hlei hlei khan a hlu a, Pu Rokunga’n ‘Ka chawi ang che sakhming hluanin zonunparmawi ka ti ang che’ a lo ti pawh kha a in hmehin a phu hliah hliah a ni.

Tlawmngaihna vawngtu leh an nuna ataka lantirtute hi mi tlawmngai tiin kan kova, chung mite chuan khawtlang an muan a, an hlutna hi teh leh sawi mai pawh a harsa hial zawk ang. Lunggaite hnem leh harsate tanpui kawngah bengvar a chhuah a, thihna leh tanpui ngai awm thinte hian an hmel a ti langsar thin. Midang tana malsawmna nih kawngah a tuan a fum ngai lo a ni.

Lalten tlang thuta ro an rellai leh Christian-na lo luh hma chuan, Zawlbukah tlangval leh pa, fa la nei lo chenin an riakkhawm thin a, Khawtlangin chhiat a tawh chang, sa a tlak leh zualkova kal ngai a awmin, a thleng hmasa nih leh kal hmasa nih an in chuh thin a. Tlawmngaihna kha thil tha tih a rual el nan an hmang emaw chu aw tih theih a ni. Pachhiate chawi kan leh dawm kawngah Tlawmngaihna chuan hmun pawimawh tak a luah a. Ei leh in tih nikhua-ah mi tlawmngai ten an hmel an thukru a midang an kian zawk a, hnathawh ni khua-ah an hmel a langsar thung thin.

‘Thian chhan thih ngam’ kan tih fo pawh hi midang tana nun hlan huamna, tlawmngaihna zepui pakhat a ni tlat a. Tlawmngaihna hi hetia ngaihtuah mai chuan atthlaka a lan chang a awm fo mai, mahse atna phena finna ropui kha zonun ti mawitu leh muantu a ni tlat si a nih kha. Tlawmngaihna chuan mahni zawn theuhah tihur leh hmabak a chhawpsak vek a, chu an zawm

tlanna chuan khawtlangah, inthenawm khawvenna ah inzawmna leh in unauna tha a siam thin a ni.

Heng hmanlai a tlawmngaihna an lantirna tam tak hi vawiin ni ah erawh changkanna leh kan khawsak ho zelna hian a ti kiam tial tial ta, a lawmawm lamah ngai ang, chuti a nih mek lai chuan a huhova kan chen ho chhung hi chuan tlawmngaihna lantir hi a hlu reng ang a, chawisan zel tur pawh a ni ang. Mitthi-in kal leh khawhar hnemte, tanpui ngaite tanpui leh mahni inphalna nunte hi a hnam ang zawnga kan mawhpurhna a nih bakah hian Christian-te nun dan tur pawh a ni reng a ni.

Tlawmngaihna zia han en hian Christianna nena thenhran theih loh, in-unau tlat a ni a. Tlawmngaihna hi Christian-na lo luh hmaa Mizo khawtlang nun vawngtu tura Pathian min pek leh Christianna-a lo luh a min hriatthiam awlsam tirtu, christianna kawng sialtu te pawh ti ila kan tisual duai lem lovang, Tlawmngaihna leh Isua Krista, a zirtirna leh A ze ropui tak tlawmna nun, chhiahhlawh nun (servanthood), a Greek tawnga Diakonos an tih hi a inhnek rem zia te Tuahpui leh Vau ang mai a vul rual zel tur an nih ziate, Kan Christianna leh Tlawmngaihna hi kal rual zel tur a lo nih hi tlangaupui zel tur pawh kan ni reng a ni.

Greek tawng a Diakonos an tih hi Mizotawng a awmzia chu Chhiahhlawh, tirhkah, rawngbawltu te pawh ti ila a awmzia chu an phawk zo awm e. He tawngkam hi engvanga pawimawh leh hman fo nge a nih? Kan tih chuan a chhanna chu Christian-te nundan tur leh entawn tur Kan Lal Isua nun a kan hmuh kha a nih tlat vang a ni kan ti ngei ang. Nungchang ang zawnga sawi chuan tlawmna nun, chhiahhlawh nun tite pawhin kan sawi thei ang a. Kan rinpui ber Bible-ah pawh hian kawng hrang hrang leh mi chi hrang hrangah he Nun ze ropui Chhiahhlawh Nun hi tarlan a lo ni fo thin tawh mai.

Thuthlunglui-ah hian chi hnihin a sawi deuh ber a, Ebed emaw Sharath a hmang thin. Ebed hi Sharat ai hian a dinhmun a la hniam leh zawk.

- a) A hnam ang zawngin Israel fate kha Pathian-in ka chhiahhlawh-te an ni tiin a lo sawi a. (Lev. 25:42, 55)
- b) Pathian-in Abraham a kha ka chhiahhlawh a ni a ti a, Abraham a Pathian chhiahhlawh vang hian a thlahte chu a fapa Isaaka hnenah tih pun Pathianin a tiam nawn leh a ni (Gen.26:24).
- c) Thuthlung lui Palai Hruaitu ropui Mosia kha Pathianin ka chhiahhlawh a ti baw (Jos. 1:7; 2 Lalte 21:8)
- d) Kaleba kha Pathianin ka chhiahhlawh a ni a ti baw a (Num.14:24).

e) Joba (Job 1:8;2:3; 42:7,8) leh Davida (II Sam 3:8; 7:5, 8) te pawh he Chhiahhlawh nihna hi pek leh vuah an lo ni tawh baw k a.

Heng bakah hian zawlnei lehkhabu hmun thenkhatah pawh kan hmu nual mai, chung zinga langsar ber chu zawlnei Isaia 42:1-4;49:1-6;50:4-9;52:13-53:12 a kan hmuh, Chhiahhlawh Hlate (servant songs, Servants Poems or songs of the suffering servants) ti a kan Bible mithiam ten a hming an phuah hi a ni. Heta chhiahhlawh tih pawh hian tudang kaw k lovin min chhandamtu tur Lal Isua chanchin puanlawkna tho a ni e an ti. Tin chibai bukna (worship) tih tawngkam pawh hi Chhiahhlawh ‘abed’ (servant) tih thumal a tanga lak a ni. Tlawmna nun, chhiahhlawh nun leh Pathian chibai bukna chu a inzawm tlat tihna a nih chu. Tin, ebed/servant tih tawngkam hi tlawm leh hnuai hnung viauin lang mahse a phena in phum ru hi a ropuiin ka hria. Ebed tih hi Hebrew hawrawp Ayin, Beth leh Dalet- ten an siam a ni a, Hebrew hawrrawp tin hian milem tlukpui an nei a, Ayin chuan Mit (eye), Beth chuan Puan-in (tent), Dalet chuan Kawngka (door) an tlukpui hlawm a, Tichuan Chhiahhlawh tih chuan hengte hi a in phum ru a nih chu, Mit chuan a entir chu Hmu, hria, en reng tihna a lo ni ang a, Puanin chu chenna, inhumhimna. Thuthlunglui hunah khan puaninah Pathian pawh a inpuang chhuak thin a nih kha. Tin, kawngkapui pawimawh zia chu In kan sak dan reng reng a tang hian kan hre thei mai awm e, kawngka tel lova insak a awm ngai lova, hmun pawimawh tak a luah a ni. Tin, chhuah vah dawn apianga kan pan tur lam kan hawi tanna hmun leh hawi zawng lam tur duh kan thlan theihna hmun (a place of decision) pawh kan ti thei ang chu. Tichuan Pathian chhiahhlawh nihna chuan dinhmun pawimawh, en zui reng leh Pathian chenchilhna a keng tel a ni tih kan hmu thei ang chu.

Thuthlungthar lama Chhiahhlawh sawina tawngkam langsar deuh pahnih kan hmuhte chu sal (doulos) leh diakonos (servant) tihte hi an ni. Paul a ngei pawh in Krista bawih a nih thu a sawi a nih kha (1 Cor 10:33). Chumai bakah Kohhran huang chhunga tawngkam kan hmanlar tak rawngbawltu (Deacon) kan tih pawh hi chhiahhlawh (diakonos) tih thumal atanga lokal a ni.

Tirhkoh Pawla khan he tawngkam hi ‘Kan farnu Phoibi, Kenkriai khuua kohhran ho rawngbawltu’ tiin a hmang tan niin a lang a (Rom 16:1), Tin, ama rawngbawlna sawi chhuah nan he tawngkam ‘rawngbawltu’ tho hi a hmang zui leh nual baw k a ni (1 Cor. 1:23,25, 2Cor3:6,6:4, 11:23, eph.3:7; Col 1:23,25).

Lal Isua ngei pawh kha, thutna tha pawh va chuh hmasa thawt thawt lo tur a ziritrtu, a zirtirte ngei ke pawh sil hial khawp a tlawmna nun lantirtu, thil tha tamtak tih hnu pawh a ‘bawih thahnem lo kan ni kan tihtur reng ti kan ni’ ti fan zel tura zirtirtu kha a ni a. ‘Mihring fapa meuh pawh rawngbawlsaka awm turin a lo kal lova, rawngbawl tur leh mi tam tak tlan nana a nun pe zawk turin a lo kal a ni si (Mk. 10:45). Hei ngei pawh hi kan entawn tura Lal Isua tawngkam baw k a ni. Tichuan, midang tana inchhi ral vekin a hringnun ngei pawh Kross-ah a lo thlah liam ta nghe nghe a nih kha. Heng tlemte kan tarlan atang pawh hian rawngbawltu nundan tur leh kan

rawngbawlna a tlawmna nun leh chhiahhlawh nun pawimawh ziate, midang tana inhuamna leh kan ringtu nun chu kalkawp tlat tur a nih zia te chu kan hmu thiam mai awm e.

Tlawmna nun, rawngbawltu nun leh tlawmngaihna kan han tih tawngkamte hi hnam tin hian a tlukupi kan nei theuh in a rinawm. Nih leh a hnam ang a kan tlawmngaihna hi nge Kristianna a rawngbawltu (diakonos), tlawmna kan tih hi kan ram leh khawtlang, khawhar chhungte leh tanpui ngaite, chhuanchham leh mi harsa zawkte hian khawi hi nge an chhawr zawk ang. Hnam anga kan tlawmngaihna khawhar chhungte leh tanpui ngaite hnen min hruai thlen theih lai hian kan Christianna rawngbawltu kan nihna hian min hruai thleng zo em? Nge A hnam leh pawl ang zawnga tih turah kan dah. Kan hriat hma pawh a min hretu kan Pathian, Amah kan hriat ve hma pawha kan nuna khawngaihna avanga inrawlh tawh Kan Pathianin kan rama chhanchin tha a lo luh hma reng atanga kan hnam tana thil tha min pek Tlawmngaihna hi Christian zirtirnaa tlawmna nun, chhiahhlawh nun, rawngbawltu nun diakonos tih tawngkam atanga lokal nen hian unau reng an ni.

Tlawm makah mah Vanzema a fam chuan keini Christiante chu tlawmngai deuh deuh tur kan ni dawn lawm ni. Christianna lo luh hma a kan tlawmngaihna kha Kan Christian nihna, a kum 125-na hial pawh kan lawm hnua kan tlawmngaihna hian a tluk phaklo emaw a nih chuan kan inenchian deuh chu a tul ngei ang. Tlawmngaihna chauh kan neih lai maha khati khawp a kan chen hona leh khawtlangah nghawng tha a neih theih chuan Tlawmngaihna *plus* Diakonos chuan rah tha zawk a chhuah ngei tur a ni dawn lawm ni. Christian tlawmngai lo, rawngbawltu nun nei lo, chhiahhlawh nun leh tlawmna nun tel hauh lo Christianna chu kan hnawl ngam a ngai hle ang. Chu chuan Kohhran huang chhunga rawng kan bawlnaah te, khawtlangah te, kan thawhonaah te leh inthenawm khawvenna te thlengin rah tha a chhuah ngei ang a. Then hran theih loh kan hnam leh Christianna pawh hi a hmel a mawi zual ngei ang le.