



ACADEMY OF INTEGRATED CHRISTIAN STUDIES

(Affiliated to the Senate of Serampore College/ University)

Shekina Hill, Tanhril, MZU Road, Post Box No. 80, Aizawl -796 001, Mizoram, INDIA

Website: <https://aics.edu.in> E-mail: principalaics000@gmail.com

Motto: *Holistic Ministry*

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MTh. APPLICATION FORM 2022 — 2023

[₹ 200/- AS ENTRANCE TEST FEE TO BE PAID ON THE FIRST DAY OF ENTRANCE EXAM]

Last date of submission: **31st March, 2022**

Tentative Date for Entrance Exam and Interview: **20 – 22 April 2022**

Course to which admission is sought for: (*Tick whichever is applicable*)

i) New Testament (NT)

ii) History of Christianity (HC)

1. Applicant's Name (in block letters) : _____

2. Date of Birth : _____

3. Gender (Male/Female) : _____

4. Nationality : _____

5. Mother Tongue : _____

6. Father's/Guardian's Name : _____

7. Postal Address: _____

8. Pin Code : _____

9. Mobile Phone No: _____

10. Email ID: _____

11. Marital status (single/married) : _____

12. If married,

12.1. Is the applicant planning to bring the family along with him/her during the studies? _____

12.2. Will the applicant come alone if family quarters is not available?

13. Educational Qualification of the applicant (Academic record from High School Leaving Certificate Examination (or its equivalent) and above, including BD result or its equivalent).

Examination Passed	Name of University/ Board/School	College Attended	Year of Passing	Regn.No.	Class/ Grade

14. REQUIREMENTS FOR ADMISSION TO M.TH. (NT/HC) PROGRAMME: (As per the Rules and Regulations of the Senate of Serampore College /University)

14.1. Indicate the *name of papers* done in New Testament/History of Christianity at the BD level or in the M.Th. Qualifying examination, along with *marks secured* in the examination.

i) _____

ii) _____

iii) _____

iv) _____

14.2. Whether the candidate wrote thesis at the BD level? If yes, indicate the title of the thesis: _____

14.3. Area of interest for research in the M.Th. studies: _____

15. Name of local Church: _____

16. Is the applicant being recommended by any Church/theological institution/ organization? If yes, name of the recommending body: _____

17. Is the recommending Church/theological institution/ organization sponsoring the applicant financially? _____

17.1. If yes, give the name of the Church/Organization responsible for the financial sponsorship. _____

17.2. If no, is the applicant seeking financial sponsorship from the Baptist Church of Mizoram through AICS? _____

Signature of the applicant

Date

IMPORTANT INFORMATION

I. FOOD AND LODGING

During the entrance examination, arrangement will be made for “food and lodging” — on payment— for few students, especially for those coming from outside of the state of Mizoram. If food and lodging are needed, then kindly fill up the following:

- i) Name :
- ii) Male/Female :
- iii) Expected date & time of arrival :
- iv) Expected date & time of departure :

II. Check List: Before sending the application please check and tick the following:

- i) Duly filled-in Application Form
- ii) Attested copies of academic documents —Mark sheets and Certificates from HSLC & Above
- iii) Self attested recent passport size photograph
- iv) Birth Certificate or other acceptable evidence for date of birth
- v) A Letter of recommendation from recommending Church/body
- vi) If the applicant is already assured of financial support, a letter of agreement from the concerned body/person
- vii) Medical Fitness Certificate

Kindly send the duly filled-in Application Form and other necessary documents, including Check List, to the address given below:

The Academic Dean,
Academy of Integrated Christian Studies (AICS)
Shekina Hill, MZU Road, Tanhril
Post Box — 80, Aizawl –796 001
Mizoram: India
Mob: 7005067757

Besides sending the hard copy of the Application form, the soft copy (pdf) may also be sent to the Academic Dean by email (academicdeanaics@yahoo.com).

NB: *The applicant has to write two papers during the entrance examination: i) English (100 marks) and, ii) Departmental paper (100 marks)

*Original copies of all academic documents to be produced at the time of personal interview

*Incomplete documents shall be liable to rejection of the application

RECOMMENDED BOOKS AND ARTICLES FOR ENTRANCE EXAMINATION, 2021

I. NEW TESTAMENT

1. New Testament Greek texts for translation, grammar and exegesis (from 2014 BD Syllabus): Rom 5:1-21; 1 Cor 14:26-33; 15:20-28; 2 Cor 5:16-21; Gal 3:15-27; 1 Thess 4:13-18; Eph 2:11-22; Phil 2:1-11; Col 1:15-20; Mk 3:1-6; 4:10-12; 10:41-45; 14:22-25; Mt 5:1-13; 10:5-15; 18:10-14; 27:32-44; Lk 4:16-19; 11:1-4; 18:1-8; 24:13-27
2. Brown, Raymond E. *An Introduction to the New Testament*. Bangalore: Theological Publications in India, 2000.
3. "Biblical Criticism," in *Anchor Bible Dictionary, Vol. 1*. New York: Doubleday, 1992.
4. Khiangte, Vanlalchhawna, *Matthean Beatitudes in Socio-Historical Context: Their Implications for Contemporary Christian Discipleship*. New Delhi: Christian World Imprints, 2016.
5. Khiangte, Vanlalchhawna. "An Analysis of Recent Development in New Testament Criticism with special focus on Sociological Criticism, Narrative Criticism, Rhetorical Criticism, and Feminist Hermeneutics". *Sathri Journal* VII/2 (2013): 28-66.
6. Siang, Keciziuying. "Evaluation of Recent Interpretive Methods in New Testament Studies." *AICS Journal* 1/1 (2019):11-24.

II. HISTORY OF CHRISTIANITY

1. Downs, Frederick S. *History of Christianity in India, V/5*. Bangalore: The Church History Association of India, 1992.
2. Kipgen, Mangkhosat. *Christianity and Mizo Culture*. Aizawl: Mizo Theological Conference, 1997.
3. Webster, John CB. "The History of Christianity in India: Aims and Methods." *Indian Church History Review* (Dec 1979): 87-122.
4. Zeliang, Elungkiebe. "Accounting for the Popularity of Charismatic Healing Practices in the Naga Churches in Northeast India." *Journal of Tribal Studies* XX/1&2(Jan-June & July-Dec. 2015): 29-46.
5. Haokip, M. Thongkhosei. *A History of Ecumenical Movement in North East India: With Special Reference to the North India Christian Council*. Delhi: ISPCK, 2015.

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